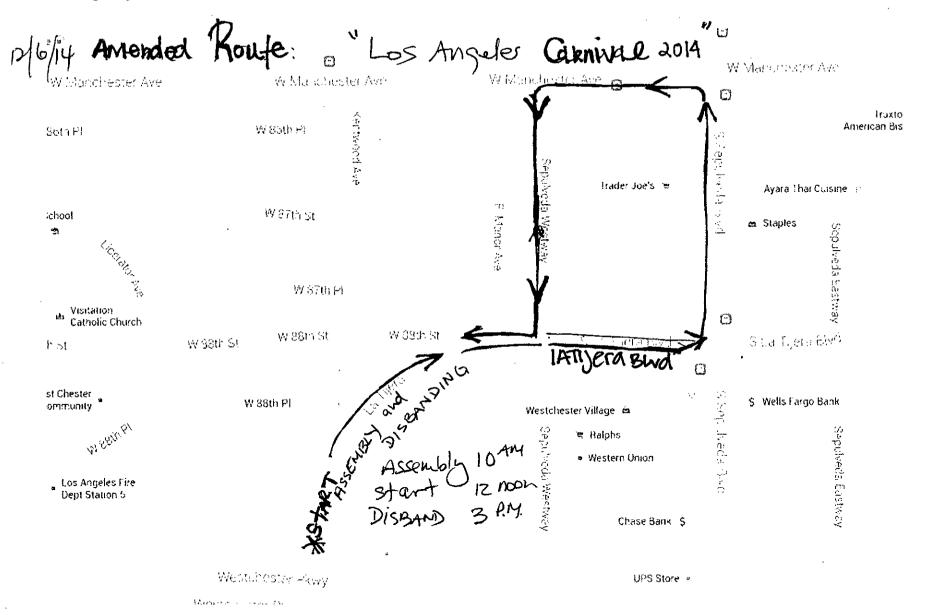
E-Mail	Submit

mended.	. S	PECIAL	. EVENT PE	RMIT APPLI	ICATION				France.
Kowte Cha 1211			THIS AREA FOR DEPARTMENT USE ONLY						
HIS FORM MUST BE LEGII	BLE AND COMPLETE.  DATE OF EVENT	<u> </u>	☐ NOTIF	CATION TO LA FIRE D	EPT. [] N	OTIFICATION 1	TO BOSS (BAR	RICADES)	أحار مساراتها
j	12/06/2014		NOTIFICATION TO LADOT NOTIFICATION TO LAPD AREA OF INVOLVEMENT						
T-UP DATE (IF APPLICABLE) 2/06/2014	TEAR-DOWN DATE (IF A 12/06/2014	PPLICABLE)	OFFICE OF FINANC	CD11				AREA(S)/BUREAU(S)	
AME OF SPONSORING ORGA ternational Eye, Lo		E .	i GADDHESS (No., Stre LaTijera Blvd					ADQUARTE 3.761.44	
			ADDRESS		CITY	PHON	NE#	FAX	K #
FICIAL OF SPONSORING OF AST, FIRST, MIDDLE)	RGANIZATION	7381 La	ıTijera Blvd., #	451034, Los	Angeles, CA	424-248-	4475		
ilier, Marie		E-MAIL AD	DRESS caricab	ela@aol.com					
PLICANT (LAST, FIRST, MIDI	DLE)		***************************************				·		
ellier, Marie		E-MAIL AC	DRESS			·			
CHECK IF APPLICANT IS N	OT EMPLOYED OR AFFILIA	TED WITH SP	ONSORING ORGANIZ	ZATION					
rle of event os Angeles Carniva		JAL EVENT PI	ROUTE)	TYPE OF EVENT  DEMONSTR  RELIGIOUS  OTHER (SPI			SEMBLY RADE/PROCES	SSION	
sembly/staging area (Lis ong LaTijera Blvd.	st streets on a portion between Sepulve	thereof A eda West	ND/OR PRIVATE PRO way and Wes	PERTY OF PARKARE/ tchester Parky	ATO BE USED, INCLU Vay.	DING PARKING	CONTINGEN	CIES PLANN	ĒD.)
o. of officials/monitors seanding area (cist stra long La Tijera, bet	ALONG ROUTE 10	PERTY OR PA	ARK AREA TO BE USI and Westche	D, INCLUDING CLEAN	IUP ACTIVITIES PLAN	NED.)	(USE	PAGE 2 IF N	ECESSARY
NO. OF OFFICIALS/MONITORS	AT DISBANDING AREA ARADE STARTING TIME	O ENDING TIM	∕⁄E	DISBANDING TIME	TOTAL EVENT PART		ANTICIPATED	PAGE 2 IF N	
0:00 AM   12:00 ESCRIBE IN DETAIL HOW TH		2:00 PN		3:00 PM	50		100		
APPLICABLE, GIVE NUMBE EHICLES OR SOUND AMPLIP YPES OF FLOATS, AND HOW nere will be two or ostumes and appro	IR OF BANDS, OR MUSICAL ICATION DEVICES (I.E., BU EACH IS POWERED. Three motorized V	. UNITS, TYPE LLHORN, STE ' <b>ehicles</b> . (	: OF OTHER MARCHI :REO AMPLIFIERS, ET One truck with	G UNITS, THE NUMB C.), SPECIFY KINDS (	OF ANIMALS, AND NU	VIBER OF EACH	i. SPECIFY NU	JMBER, SIZE	AND
IOTE: ALL FLOATS, VEHICLE: ESCRIBE FIRST AID PROVIS	S AND/OR STRUCTURES M	UST BE APPRI	OVED BY THE LAFD F	PRIOR TO EVENT.			(USE	PAGE 2 IF N	(ECESSAR)
ater and First Aid sha					Angeles Fire Dep	partment.			
		$\Rightarrow$					(USE	PAGE 2 IF N	IECESSARY
SIGNATURE OF OFFICE	AL OF SPONSORING	RGANIZATIO	ON		<u> </u>	SIGNATURE	OF APPLICA	Y	<del></del>
pplication has been made uthorized to divert and/or p ntil the normal movement ne Board, additional author	rohibit vehicular traffic ar of traffic has been restore	id parking whale. Subject to	nere necessary with the above describ	in the formation area ed Restrictions and/o	i, along the line of ro or Conditions, and, F	ute, and within	n the disband	ing area	



Map data @2014 Google 200 ft